

Connecticut Recreation & Parks Association, Inc. 2016 Hall of Fame Awards

Description of Award

The Hall of Fame Award was created to recognize any individual or organization that has made extraordinary contributions to the recreation, park, golf, or conservation movement in Connecticut. The parks and recreation profession owes its existence and growth to the vision and dedication of individuals who have worked to improve the quality of life in Connecticut. The leaders recognized by CRPA as Hall of Fame inductees serve as examples for future leaders in continuing their leadership in the parks and recreation profession.

Nomination Process

Any member or agency which holds a current and active membership in CRPA may nominate one individual or agency for this award. Nominees will be considered for their contributions to the profession warranted by a historical review and evaluation by the Hall of Fame Committee and approved by the Connecticut Recreation and Parks Association Board of Directors.

Eligibility

- Nominees must be individuals/organizations who have not been previously recognized for this award.
- An individual/organization whose efforts have made a lasting contribution to the field of parks and recreation. Examples of distinguished areas might be golf, facility construction, park design, health, exemplary programs, etc.
- For individual nominations: A parks and recreation professional/organization who was an active member of CRPA for at least ten (10) years; or a parks and recreation professional/organization that has been active in the profession for thirty years (30).
- Nominees must be retired a minimum of two (2) years from full time employment in the parks and recreation field prior to induction unless waived by special circumstances as determined by the committee.

Award Criteria

On a separate sheet of paper, please provide us with the following information & return by September 9, 2016 to: CRPA, 135 Day Street, 2nd Floor, 2H, Newington, CT 06111 or val@crpa.com

*Please note: nominees can only be nominated in one award category; multiple entries will not be reviewed.

- A summary of the contributions and efforts of this individual/organization that has a significant influence on the parks and recreation field in Connecticut.
- Supporting information explaining why the individual/organization is deserving of this award.
- Achievements on the local, state, or national level.
- Upon notification by the committee that a nomination has been approved, please submit a high-resolution electronic photo (.JPG) to val@crpa.com. Photo will be use on the CRPA website and in the awards brochure.

Selection Process

The Hall of Fame Awards Committee will review all applications and select individuals/organizations deserving of such award based on eligibility requirements. There is no limit to the awards which may be given in any year, additionally; the committee is not required to present a Hall of Fame candidate each year. Awards may be made posthumously.

The Hall of Fame will be located on the CRPA website with photos and biographies of the members. Each year the inductees will be recognized at the Annual State Conference. A plaque will be maintained in the CRPA office with all member names and the year they were inducted.

Persons nominated and fail to be approved by the Hall of Fame Committee for three straight years may not be re-nominated for a minimum of five additional years.

Nomination Deadline

All applications must be submitted no later than September 9, 2016.



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Please complete this form with information regarding the individual or organization you are nominating for CRPA's Hall of Fame.

I would like to nominate				ď

	Nominee Informa	tion .		
Name:		Title:		_
Organization:				_
Address:				_
City:		State:	Zip:	_
Telephone (day):	Email:			_
Posthumous nomination submission	ıs only: please provide alterr	ative contact informa	tion (if known).	
Name:	Title (if a	applicable):		_
Organization (if applicable):				_
Address:				_
City:		State:	Zip:	_
Telephone (day):	Email:			
		_		
	Nominator Inform	<u>ation</u>		
Name:		Title:		_
Organization:				_
Address:				_
City:		State:	Zip:	_
Telephone (day):	Fmail:			

Please return this form by September 9, 2016 to:

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