37th ANNUAL ENTERTAINMENT SHOWCASE

WE ARE BACK! IN NEWINGTON!

Join us again at the Mortensen Community Center!
200 Garfield Street
Newington, CT 06111
Friday, February 12, 2027

Registration: 9:00 am

Performances: 9:30 am - 3:30 pm

Lunch: 11:45 am - 1:15 pm



Join us for the 37th Annual CRPA Entertainment Showcase where over 130 parks & recreation professionals, fairs & festivals, museums, PTOs, camps, clubs, libraries, community groups, and other organizations will have an opportunity to experience a brief showcase of your act.

Same location, 4 years in a row!

The Entertainment Showcase will be back in **Newington this year**, at the Mortensen Community Center. Entertainers will be divided into **two rooms**: **the back gymnasium**, which is dedicated to larger musical groups, and the smaller room, which will hold smaller musical groups and children's performers. The **smaller performance room will be on the same level** as the gymnasium and the **exhibit hall will be in the front gymnasium.**



IMPORTANT PARKING INFORMATION

Please note: parking will NOT be allowed at the community center, police department, town hall, & library complex. Alternative parking within walking distance will be available, see page 4 for details.

Return to: CRPA "Entertainment Showcase"
135 Day St., 2nd Floor, 2H, Newington, CT 06111
Ph: 860.721.0384 | Email: info@crpa.com

Connecticut Recreation & Parks Association, Inc.

37th Annual Entertainment Showcase

Entertainer's Registration & Information Form

Mortensen Community Center, 200 Garfield Street, Newington, CT 06111

Friday, February 12, 2027 | 9:30 am - 3:30 pm

PLEASE PRINT CLEARLY. THIS INFORMATION WILL BE USED AS YOUR CONTACT LISTING IN THE EXHIBITOR/PERFORMER DIRECTORY OF THE PLAYBILL

Group/Artist:_____ **Number of Performers:**_____

Main Contact:_____

Phone:_____ **Email:**_____

Address:_____ **City:**_____ **State:**_____ **Zip:**_____

Website:_____ **Genre:**_____

PLAYBILL INFORMATION:

Please provide a brief description of your act. Description must be no longer than 100 words and be **typed and emailed in an editable format** to pmc@crpa.com no later than **THURSDAY, JANUARY 7, 2027.**

Target Audience: *Please check those you are most suited to work with*

- ☐ **A: Elementary School**
- ☐ **B: Junior High School**
- ☐ **C: Family**
- ☐ **D: Adult**
- ☐ **E: Festival & Outdoor Events**
- ☐ **F: Preschool Age**
- ☐ **G: Senior Citizen**

Performance Fee Range: $_____ **Travel Expenses:** $_____

REMINDER: After two consecutive years of performing, it is CRPA policy that your act/group take a one-year break from performing on stage. During this time, you are welcome to attend the showcase with a tabletop exhibit. This "break year" allows CRPA to rotate in new acts to the showcase which keeps the show fresh and the attendees coming back year after year! Thank you for your understanding and cooperation with this policy.

(A.) Registration: 1 exhibit table (6ft), 1 chair, & 1 lunch is included with your registration. **Access to outlets is limited, first come, first served & not guaranteed. TABLE COVERINGS WILL NOT BE PROVIDED.** Additional lunches can be added on the next page of this registration.

Performance Type	Includes	CRPA Member	Non-Member
Prime Time Slot	15-minute performance *during* lunch, 6-foot exhibit table, 1 lunch	☐ $390	☐ $465
Entertainer's Package	15-minute time slot, 6-foot exhibit table, 1 lunch Time preference: ☐ AM ☐ PM ☐ None *(performance slots begin at 9:30 and end at 3:30)*	☐ $265	☐ $340
Table *ONLY*	6-foot exhibit table and 1 lunch	☐ $195	☐ $270
First Time Slot *(9:30 am)*	First performance time of the day, 6-foot exhibit table, 1 lunch	☐ $195	☐ $225
Last Time Slot *(3:15 pm)*	Last performance time of the day, 6-foot exhibit table, 1 lunch	☐ $195	☐ $225
	Sub Total (A):	**$**	

Registrants must also submit page 2. *Incomplete registrations will not be processed.*

2027 Entertainment Showcase Registration (page 2)

(B.) Membership Join now & save $75 on a registration!

Entertainer Membership	**Benefits Include:** Member rates for CRPA events, access to CRPA e-mail listserv, excel membership directory of over 850 professionals, listing in Entertainers Buyers Guide on CRPA.com. **Booking Agent Membership covers all acts represented.*	☐ $65
Booking Agent Membership		☐ $355
Sub Total (B):		$

(C.) Lunch:

Extra Lunch	*Registrations include **1 (one)** lunch. Additional lunches may be purchased.*	___ X $22
Sub Total (C):		$

(D.) Advertising: *(all dimensions are in inches)*

Black & White Ads		Color Ads *All color ads are full pages: 8½ x 11 (3 available on a first-come, first-served basis)*		Flyers	
Full Page: *8½ X 11*	☐ $115	**Back Cover**	☐ $215	**Flyer:** *8½ X 11 Max*	☐ $115
Half Page: *8½ X 5½*	☐ $85	**Inside Back Cover**	☐ $215	200 Flyers must be provided to the CRPA office NO LATER THAN Thursday, January 28, 2027	
Business Card: *3 x 2*	☐ $75	**Inside Front Cover**	☐ $215		
A digital copy of your ad must be emailed to PMC@crpa.com NO LATER THAN Thursday, January 7, 2027. Accepted filetypes: PDF, JPEG, PNG, TIFF.					
				Sub Total (D):	$

Payment Summary

Subtotal (A): Registration	$
Subtotal (B): Membership	$
Subtotal (C): A La Carte	$
Subtotal (D): Advertising	$
Grand Total:	$

IMPORTANT PARKING INFORMATION

Please note: parking will NOT be allowed at the community center, town hall, & library complex.

Alternative parking within walking distance will be available, see next page for more information.

CRPA Entertainment Showcase Exhibit Policies, Terms, & Conditions

Gymnasium Floor Preservation: Please do not slide objects across the hardwood floor. Do not scratch hardwood floor.

TAPE/BALLOON POLICY: Tape is prohibited from use on the gymnasium floor and walls to prevent ruining surfaces. Helium balloons are prohibited inside building.

HEADPHONE POLICY: All electronic devices used in the exhibit space must have accompanying headphones to reduce the level of noise in the exhibit hall.

CANCELATIONS/REFUNDS: No refunds will be issued for cancelations made after January 1, 2027. Cancellations made between November 1, 2026 and December 31, 2026, will incur a 50% service charge. Cancelations must be received in writing via email to info@crpa.com or val@crpa.com. Should CRPA cancel the show or the show be canceled due to a government shutdown (force majeure) your choice of either a refund or a credit for the 2027 showcase will be issued. Please note, all refunds will be issued via check, regardless of initial method of payment.

LIABILITY: CRPA, Inc. and the Town of Newington and their employees and volunteers and will not be responsible for any injury, illness, exposure to illness, loss, or damage that may occur to the exhibitor, nor to the exhibitor's employees or property from any cause whatsoever, prior, during, or subsequent to the period outlined on this registration. This includes the period of storage prior to and following the event. The exhibitor, on signing the contract, expressly releases the above-mentioned CRPA, Inc. and the Town of Newington and their employees and volunteers from any and all claims for such loss, damage, injury, illness, or exposure to illness. By registering for this event, exhibitors agree that their company and their employees will hold harmless CRPA, Inc. and the Town of Newington and their employees and volunteers.

The exhibitor assumes responsibility and agrees to indemnify and defend CRPA, Inc. and the Town of Newington and their employees and volunteers against any claims or expense arising out of the use of the exhibition premises. The exhibitor understands that neither CRPA, Inc. and the Town of Newington maintain insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.

The exhibitor and any employees or agents of such exhibitor are personally responsible for observing health and safety guidelines and/or laws outlined by the federal, state, and local authorities including but not limited to: wearing face coverings, maintaining social distance, and/or sanitization standards.

RESTRICTIONS: CRPA, Inc. or the Town of Newington reserve the right to restrict exhibits due to excessive noise, method of operation, hazardous displays, or for any other reason deemed necessary by CRPA, Inc. or the Town of Newington.

Payment Options: *(payment must be made in full prior to performing & exhibiting)*

☐ Send Invoice ☐ Check Enclosed ☐ Credit Card *(CRPA will email you an invoice which is payable online)*

By signing below, exhibitor agrees to the abovementioned payment, exhibit policies, terms, and conditions:

Signature: _____ **Date:** _____

Return to: CRPA "Entertainment Showcase"

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37TH ANNUAL
ENTERTAINMENT SHOWCASE
ENTERTAINER PARKING INFORMATION

*Parking will **NOT** be allowed at the community center, police department, town hall, & library complex.*

Equipment Quick Unload - Mortensen Community Center
(200 Garfield Street, Newington, CT 06111)

- Available 6:45 - 8:15 am
- Follow arrows for car route & 3 unload locations

Park at one of the locations below:

- Mill Pond Tennis Court Parking Lot
  (123 Browning Avenue, Newington, CT 06111)
- School Bus Parking Lot
  (12 Garfield Street, Newington, CT 06111)



CRPA Entertainment Showcase Stage Plot - LARGE STAGE PERFORMERS ONLY

Band Name: _____ Main Contact: _____ Performance Time: _____

Phone: _____ Email: _____

Stage Right **Upstage** **Stage Left**

Audience



All stage plots MUST be returned to the CRPA office no later than Thursday, January 7, 2027.

Questions? Contact the CRPA Office at phone: (860) 721-0384 or email: pmc@crpa.com